



REVISED

Moapa Valley Town Advisory Board

320 N. Moapa Valley Blvd.
Overton, NV. 89040
May 10, 2023
7:00pm

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Judith Metz 702-397-6475
 - Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155 & Moapa Valley Community Center 320 N. Moapa Valley Blvd. Overton, NV. 89040
 - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/MoapaValleyTAB>.

Board/Council Members: Janice Ridondo – Chairperson
Brian Burris - Vice-Chair
Jill Williams
Lori Houston
Lois Hall

Secretary: Judith Metz, 702-397-6475, Judith.Metz@clarkcountynv.gov
Business Address: Moapa Valley Community Center
320 N. Moapa Valley Blvd. Overton, NV. 89040

County Liaison(s): William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable,

BOARD OF COUNTY COMMISSIONERS
JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair
MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
KEVIN SCHILLER County Manager

clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III.Approval of Minutes for March 15, 2023. (For possible action)

IV.Approval of the Agenda for May 10, 2023, and Hold, Combine, or Delete any Items. (For possible action)

V.Informational Items

1. Presentation by Aspire, Inc. (For discussion only)
2. Presentation by Perkins Flying Club. (For discussion only)

VI.Planning and Zoning

None

VII. General Business

- 1.Recommend a member of the MVTAB to serve on the local Moapa Valley Emergency Management Plan Committee. (For Possible Action)

VIII.Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX.Next Meeting Date: May 31, 2023.

X.Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Moapa Valley Community Center - 320 N. Moapa Valley Blvd. Overton, NV. 89040
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS
JAMES B. GIBSON, Chair JUSTIN C. JONES, Vice-Chair
MARILYN KIRKPATRICK WILLIAM MCCURDY II ROSS MILLER MICHAEL NAFT TICK SEGERBLOM
KEVIN SCHILLER County Manager



Moapa Valley Town Advisory Board

March 15, 2023

MINUTES/DRAFT

Board Members: Janice Ridondo, Chairperson - Present
Brian Burris, Vice Chair - Present
Lois Hall - **Present**
Jill Williams – **Present**
Lori Houston – **Present**

Secretary: Judith Metz, 702-397-6475. Judith.Metz@clarkcountynv.gov

Liaison: William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:00 p.m.

II. Public Comment – NONE

III Approval of the Minutes for March 1 ,2023.

Moved by: Brian Burris

Action: Approved

Vote: 5-0/Unanimous

IV. Approval of the Agenda for March 15, 2023.

Moved by: Lois Hall

Action: Approved

Vote: 5-0/Unanimous

V. Informational Items - NONE

VI. Planning and Zoning

03/22/23 BCC

1. **WS-23-0044-RAWSON CASEY & KATIE:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) full off-site improvements (curb, gutter, sidewalk, streetlights, and partial paving); 2) drainage study; 3) eliminate street landscaping, screening, and buffering on 1.9 acres in the R-T (Manufactured Home Residential) Zone in conjunction with a minor subdivision map in the Moapa Valley Overlay District. Generally located on the south side of Paul Avenue and the west side of Yamashita Street within Moapa Valley. MK/jud/syp (For possible action)

Casey Rawson appears as the applicant. Discussions of what can and cannot be waived. Mr. Burris opposes waiving drainage study, as does Mrs. Hall. There were questions regarding a Restricted Covenant, they were unclear. Mr. Stussy is okay with all waivers, except for the Drainage study as his property is in the area. He feels this could compound the flooding at his Property. Ms. Ridondo states, it is a Public Works issue. Also, they need to do a parcel map first, and then the drainage study. Mr. Burris encourages them to reach out to the Commissioner. Mr. Burris makes a Motion to approve the waivers of offsite improvement, but deny the waiver of the drainage study.

Motion by Brian Burris
Action: Approve #1 and #3
Deny #2 Drainage Study
Vote 5-0

VII. General Business

Discussion on changes for the By-Laws.
Mr. Burris makes a motion to accept the By-Laws as written.

Motion by Brian Burris
Action: Accept Bylaws
Vote: 5-0

VIII. Public Comment

Mr. Tim DeBarradinis talked about promoting a program for the airport to partner with the Community & Businesses. He would like to be on the next Agenda to make a presentation.

Mrs. Houston announces the Moapa Valley Chamber of Commerce is having a "Mixer" on Friday, March 24th at 7PM at the Senior Rec Center. They will play Bingo.

Ms. Ridondo requests we add an item to our future Agendas entitled, "Emerging issues for the Town Board".

IX. Next Meeting Date is 4/26/2023.

X. Meeting adjourned at 7:51

